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## BIB DATA SHEET

## CONFIRMATION NO. 5651

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**APPLICANTS**

Craig Duncan Webster, Cambridge, UNITED KINGDOM;  
 Simon James Naylor, Cambridge, UNITED KINGDOM;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/GB04/02528 06/11/2004

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

UNITED KINGDOM 03134707 06/11/2003  
 UNITED KINGDOM 03213618 09/12/2003  
 UNITED KINGDOM 03234770 10/08/2003

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

07/18/2006

Foreign Priority claimed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Initials	UNITED KINGDOM	8	20	2

**ADDRESS**

BARNES & THORNBURG LLP  
 P.O. BOX 2786  
 CHICAGO, IL 60690-2786  
 UNITED STATES

**TITLE**

Handwheel-operated device

<b>FILING FEE RECEIVED</b> 1030	FEES: Authority has been given in Paper No._____ to charge/credit DEPOSIT ACCOUNT No._____ for following:	<input type="checkbox"/> All Fees
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